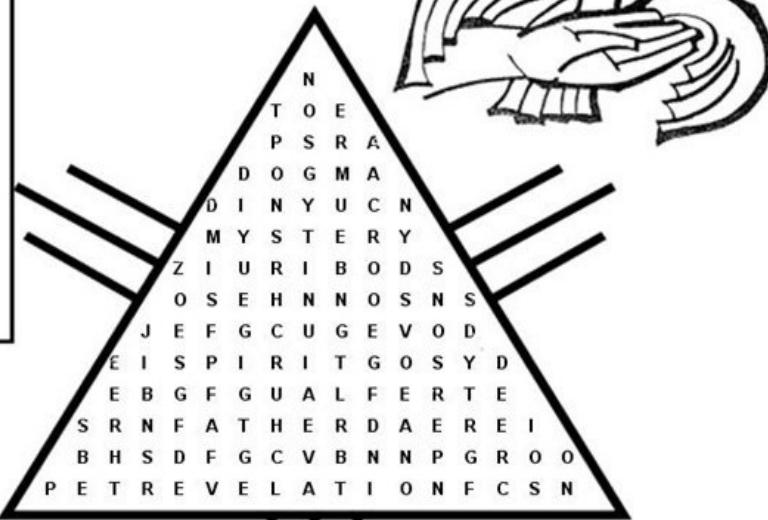


The Blessed Trinity



Persons
Dogma
Mystery
Three
Unity
Father
Son
Spirit(Holy)
Church
Revelation
Creed
Jesus
Dove
God



Happenings

Our Lady of Hope Parish, Tawa-Titahi Bay
OUR LADY OF FATIMA CHURCH - 169 Main Road, TAWA
ST PIUS X CHURCH - 64 Te Pene Avenue, TITAHIBAY

* * *
✉ mail: PO Box 51029, Tawa 5249 | ☎ phone: 04 232 5611
✉ email: ourladyofhope@xtra.co.nz | 🌐 website: www.ourladyofhope.org.nz

TRINITY SUNDAY, YEAR C - 12 JUNE 2022

The “one” we could do without

 SINSTRUCTED BY OUR bishops, we have started omitting the word “one” in the doxology part of the Collect (Opening Prayer) of the Mass. Before, we used to hear “... Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, **one** God, for ever and ever. Amen.” Now, it’s just “... God, forever and ever. Amen.” Curiously, that has not been a problem with other Romance languages.

Is the Church being too punctilious? The truth is, poorly-made liturgical texts are harmful to our Faith. Remember the article I wrote about “homousios vs homoiousios”? Literally an iota of difference, but what a difference it is! It is the difference between heresy and orthodoxy. As I mentioned in previous issues of our Newsletter* aside from the wordings, the gesture, posture and structure of the liturgy, or even the architectural layout of a church building, convey truths that oftentimes transcend human eloquence.

The reason for the omission is, “one” is not in the Latin text, but was added in the English version of the Roman Missal. Hmm... “Traduttore, traditore”? The Vatican Congregation for Divine Worship, as expected, wanted a more faithful rendition of all liturgical texts.

Another reason is, the Congregation said, adding the “one” can “serve to undermine the statement of the Son’s unique identity within the Trinity which the Latin formulas so strongly convey and, on the other hand, it can also be interpreted as saying that Jesus Christ is ‘one God’. Either or both of these interpretations is injurious to the faith of the Church.” The note from CDW further said that the insertion of “one” before God “risks suggesting that Jesus became a god independent of the Blessed Trinity and is one god among many ... what we pray needs to express what the Church believes, requiring that, in liturgical formulae, we uphold the doctrine of the Blessed Trinity.”

Today is **Trinity Sunday**. How we pray is how we believe.

Blessings,
Rico Angelo

*Homousios vs Homoiousios [22 Dec 2019];
The Mystagogy of Church Architecture [08 Mar 2020]



EVER ANCIENT, EVER NEW

(Quotes from the past)

Light, radiance and grace are in the Trinity and from the Trinity

IT WILL NOT BE OUT of place to consider the ancient tradition, teaching and faith of the Catholic Church, which was revealed by the Lord, proclaimed by the apostles and guarded by the fathers. For upon this faith the Church is built, and if anyone were to lapse from it, he would no longer be a Christian either in fact or in name. We acknowledge the Trinity, holy and perfect, to consist of the Father, the Son and the Holy Spirit. In this Trinity there is no intrusion of any alien element or of anything from outside, nor is the Trinity a blend of creative and created being. It is a wholly creative and energizing reality, self-consistent and undivided in its active power, for the Father makes all things through the Word and in the Holy Spirit, and in this way the unity of the Holy Trinity is preserved.

Accordingly, in the Church, one God is preached, one God who is *above all things and through all things and in all things*. God is *above all things* as Father, for he is principle and source; he is *through all things* through the Word; and he is *in all things* in the Holy Spirit.

Writing to the Corinthians about spiritual matters, Paul traces all reality back to one God, the Father, saying: *Now there are varieties of gifts, but the same Spirit; and there are varieties of service but the same Lord; and there are varieties of working, but it is the same God who inspires them all in everyone.*

Even the gifts that the Spirit dispenses to individuals are given by the Father through the Word. For all that belongs to the Father belongs also to the Son, and so the graces given by the Son in the Spirit are true gifts of the Father. Similarly, when the Spirit dwells in us, the Word who bestows the Spirit is in us too, and the Father is present in the Word. This is the meaning of the text: *My Father and I will come to him and make our home with him.* For where the light is, there also is the radiance; and where the radiance is, there too are its power and its resplendent grace.

This is also Paul's teaching in his second letter to the Corinthians: *The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.* For grace and the gift of the Trinity are given by the Father through the Son in the Holy Spirit. Just as grace is given from the Father through the Son, so there could be no communication of the gift to us except in the Holy Spirit. But when we share in the Spirit, we possess the love of the Father, the grace of the Son and the fellowship of the Spirit himself.

St Athanasius, Ep 1 ad Serapionem

13-19 June

Monday: Matthew 5:38-42; Tuesday: Matt 5:43-48; Wednesday: Matt 6:1-6,16-18;
Thursday: Matthew 6:7-15; Friday: Matthew 6:19-23; Saturday: Matt 6:24-34;
The Most Holy Body & Blood of Christ, Year C: Genesis 14:18-20; Psalm 110;
1 Corinthians 11:23-26; Luke 9:11-17



ANNIVERSARIES: Raymundo Waminal (17).

ANNIVERSARIES THIS WEEK: Mary Ryan, Maurice Berry, Sheila Kozinski, James Comerford (13); James Holden (14); Madeline Donovan, Barry McGregor, Lui Sefo, Terube Tebitara (15); Anastasia Valu (16); Mary McKay, Andrew Geraghty, Ian Siegert (17); Terence Lucas, Briar Pigou, Alan Brodie (18); Percival Kerrins, William Taylor-Edwards, Liu Tavita, Raymond Harriss (19).
R.I.P.

May their souls, and the souls of all the faithful departed, rest in peace. Amen

13-19 JUNE: MASS & SERVICE TIMES Registration and Vaccination Passes no longer required

	OUR LADY OF FATIMA CHURCH TAWA	ST PIUS X CHURCH, TITAHIBAY
Monday	9am Mass	
Tuesday	9am Mass	
Wednesday	9am Mass 9.30am-9pm Adoration	
Thursday	9am Mass	10am Mass
Friday	9am Mass	
Saturday	9am Mass	5.30pm Vigil Mass
Sunday	8.30 and 10.30am Mass	

Weekday Masses may be replaced by a Funeral Mass



Reconciliation is available at any time by appointment - please phone (04) 232 5611 or text 021 205 6476.

Parish Priest:	Fr Rico de la Torre	Ph: 021 205 6476
Parish Secretary:	Jane Lee	Ph: 232 5611
	Hours: Tuesday to Friday 9.30am-12 noon	169 Main Road, Tawa
Parish Pastoral Council Chairperson:	Marie Prescott	Ph: 232 7679
Parish Finance Committee Chairperson:	Graeme Hansen	Ph: 232 4360
Marist Sisters:	Srs Francine McGovern & Margaret Vaney	Ph: 232 5151
St Francis Xavier School:	Joan Woods, Principal	Ph: 232 8927
St Pius X School:	Philippa Matla, Acting Principal	Ph: 236 7006
Bishop Viard College:	Chris Theobald, Principal	Ph: 237 5248

PARISH CONTRIBUTIONS/WEEKLY COLLECTION

5 June 2022 - \$1,611.60

This amount does not include Bank Automatic payments or direct debit payments.

EVERYDAY MISSIONARY

(Excerpts from concerningdiscerning.blogspot.com -
16 August 2020)

"Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own."

I always heard this verse (Mt 6:34), but never really believed it. Yes, it might have been relevant in Jesus' time, but not now, where we have a culture of constant busyness. Yes, I can worry only about today, but if I wait to worry about tomorrow until tomorrow then that makes more things to worry about tomorrow because I've put things off till the last minute, then it's a domino effect as everything gets pushed later and later and then it's impossible to do anything well and the stress builds, sleep lessens, sickness increases etc, etc ... How can I possibly choose to not worry about tomorrow??

It is OK to look ahead and be prepared in advance. But it's not OK to be so preoccupied with the things ahead, and not living for today, that you miss all the chances for God to work through you because your mind was elsewhere.

I challenge you to take things one day at a time. Yes, you can check your calendar and make a list of what's coming up etc ... But try and focus on today and its challenges and blessings, before you worry about tomorrow. And when it comes to the end of the day, don't think of all that tomorrow holds - but simply thank God for all that has happened today, and leave it at that.

*I'll walk by your side
Confident in each stride
Not looking ahead or behind
Just here in this moment
One day at a time.*



TERESA

VOCATION VACATION

Join the Journey!

Have you ever wanted to know more about New Zealand's Religious Orders?

www.vocationvacationz.squarespace.com
@vocation.vacationz
YouTube

KIRABATI MASS

Kiribati Mass will be held at St Pius X Church, Titahi Bay at 12 noon, **TODAY, Sunday 12 June** - All welcome



CONGRATULATIONS

to Fr Rico who celebrated 17 years since his Ordination on Tuesday. May you be blessed with many more years of faithful service. God bless

JUNE MARIAN MOTHER'S MEETING - 13 June

This month we have some material about praying.

We are a group of mother's who get together to share our experiences and discuss what's happening in our lives and to support each other. Any new or expectant mothers are welcome to attend. Transport can be provided.

Please contact Mary Rayner 021 120 4717 or 232 2088.

WOMEN OF FAITH GROUP

Our June meeting for a time of sharing friendship, reflection and prayer, will be on *Tuesday 14 June starting at 10am, at 131 Woodman Drive, Tawa*. Our reflection this month looks at "Praying for Others" - the power of interceding for others and having others intercede for you, "*the scaffold of prayer that support us ... and how the Lord hears our prayers and resolves our situations*". If you have any questions or need transport, please phone Jane on 232 7206.



PARKING AT OUR LADY OF FATIMA CHURCH

Please remember to park legally!!



NZCatholic



NZ CATHOLIC (Issue 5-18 June)

Now for sale in church foyers again. Price: \$4 (unchanged for eight years). Some headlines for this issue: Bishop Michael Gielen appointed as Bishop of Christchurch. Catholic reaction to the Budget. Women who shook up philosophy at Oxford. Te Aroha parishioner knitted 3000 slippers.

UPDATE FROM CARDINAL JOHN ON LITURGICAL PRACTICES IN ORANGE SETTING

These changes can take effect from 28-29 May:

- Parishes may reintroduce singing. This should be in moderation as it remains an activity which can potentially spread the virus, especially if people are not wearing masks properly.
- Other practices suspended for Covid 19 such as children's liturgy, offertory procession, passing the collection basket, cup of tea after Mass can resume.
- Communion can be taken to the sick ... Masks are to be worn.
- Mask-wearing at Mass is to be strongly encouraged and is even more important when there is singing.
- Normal cleaning practices can be resumed in the church and gathering spaces.
- Social distancing is not required but people should be sensitive to those around them.

These restrictions remain in place:

- **Communion under one kind and in the hand only;**
- **contactless Sign of Peace;**
- **no holy water in fonts;**
- **masks must be worn by priest and ministers distributing communion.**

We must also think about the elderly and immune-compromised who may feel unable to come to Mass if they feel it is not safe. **Last week the Bishops decided to retain the dispensation from the Sunday Mass obligation as there is still a lot of Covid-19 in the community.”**

SUZANNE AUBERT'S 187TH BIRTHDAY CELEBRATION

Following the invitation to have “a heart as big as an artichoke, and so big that everyone can have a leaf of it”, we will celebrate the 187th birthday of Meri Hohepa Suzanne Aubert, on *Sunday 19 June*, with a *Commemorative Mass at Our Lady's Home of Compassion at 11am*, featuring music by St Mary's College. Afterward, attendees will enjoy refreshments in the Heritage Centre.

The invitation is open to all who wish to attend one of the most significant events in the Compassion calendar and a time to reflect on the life and legacy of our founder, Meri Hohepa Suzanne Aubert.

CALLING ALL ST PATS TOWN AND STREAM OLD BOYS

St Patrick's College Old Boys Association AGM

I would like to invite you to attend our Annual General Meeting which will be held online via zoom on *Thursday 16 June at 7pm*.

If you would like to attend, please email secretary@spcob.org.nz with your name and when you attended either Town or Stream and we will send you an invite to the zoom meeting.

Brad Hudson, President SPCOBA

JOSHUA WELLINGTON

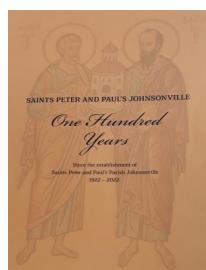
Extends an open invitation to whoever would like to come to a MASS followed by a light supper on *Thursday 16 June at 7.30pm at Loaves and Fishes next to Anglican Cathedral of St Paul, Cnr Hill and Molesworth Streets*. Celebrant: Fr Peter Ewart sm, Joshua chaplain.

Want to know more? Ring Steve Ready 027 356 9555 or email: joshua.wgtn@gmail.com



LIFE IN THE SPIRIT SEMINAR

The Lamb of God Christian Community will be holding a Life in the Spirit Seminar (LSS) on *23 July (9.30am-4.30pm) and 24 July (1.30pm-4.30pm)* at *St John's Anglican Church, 18 Bassett Road, Johnsonville*. This is open to anyone who is interested. Registration link: <https://forms.gle/SvcjFkBPg7E8TiCb6>
For further info please contact: lifeinthespirit.log@gmail.com



SAINTS PETER AND PAUL'S CHURCH, JOHNSONVILLE - 100 Year Celebration: 1922-2022

2pm, Sunday, 26 June at Sts Peter and Pauls Church, Dr Taylor Tce, Johnsonville.

Mass with Cardinal Dew presiding, followed by afternoon tea in the church hall.

We have produced a book to commemorate this occasion. Cost: \$20. You may pre-order it at: bookings@stfrancisohariu.nz The book may be picked up on the day or posted, please include extra \$5 for postage and handling. We hope you can make it and look forward to seeing you there.